JOHN K. WILKINSON District 50 PO Box 2227 Toccoa, Georgia 30577

421-A State Capitol Atlanta, Georgia 30334 Tel: (404) 463-5257 Fax: (404) 651-6768

John.Wilkinson@senate.ga.gov



## The State Senate

Atlanta, Georgia 30334 January 28, 2020

### MEETING NOTICE AND AGENDA

### TO:

Senator Lee Anderson Senator Ellis Black Senator Tyler Harper Senator Bill Heath Senator Dean Burke Senator Zahra Karinshak Senator Sheikh Rahman Senator Freddie Powell Sims Senator Larry Walker, III

FROM: Senator John Wilkinson, 50<sup>th</sup>, Chairman

# The Senate Committee on Agriculture and Consumer Affairs will meet <u>Tuesday, January</u> <u>28, 2020 at 4:00pm</u> in room 450 in the Capitol.

### **Meeting Agenda**

Welcome and Introductions House Bill 545 (*Representative Tom McCall*) Public Comments Next Steps & Adjournment

\*The Chairman reserves the right to revise the agenda

CC: Honorable Brian Kemp, Governor Honorable Geoff Duncan, Lt. Governor Butch Miller, President Pro Tempore Mr. David Cook, Sec. of the Senate's Office Senator Mike Dugan, Majority Leader Commissioner Gary Black, Dept. of Ag. Natalie Heath, Senate Budget Andrew Allison, Senate Press Kessarin Horvath, Senate Press Katherine Russell, Senate Research Office Paul Higbee, Legislative Counsel

#### **COMMITTEES:**

Agriculture and Consumer Affairs, Chairman Education and Youth, Vice-Chairman Appropriations Natural Resources and the Environment Rules, Ex-Officio