JOHN K. WILKINSON

District 50 PO Box 2227 Toccoa, Georgia 30577

421-A State Capitol Atlanta, Georgia 30334 Tel: (404) 463-5257 Fax: (404) 651-6768

John.Wilkinson@senate.ga.gov



The State Senate

Atlanta, Georgia 30334

March 2, 2020

COMMITTEES:

Agriculture and Consumer Affairs, Chairman Education and Youth, Vice-Chairman Appropriations Natural Resources and the Environment Rules, Ex-Officio

MEETING NOTICE AND AGENDA

TO:

Senator Lee Anderson Senator Ellis Black Senator Tyler Harper Senator Bill Heath Senator Dean Burke

FROM: Senator John Wilkinson, 50th, Chairman Senator Zahra Karinshak Senator Sheikh Rahman Senator Freddie Powell Sims Senator Larry Walker, III

The Senate Committee on Agriculture and Consumer Affairs will meet Tuesday, March 3, 2020 at 4:00pm in Mezz 1 in the Capitol.

Meeting Agenda

Appointment to Georgia Agricultural Commodity Commission

SB 358 (Senator Harper, 7th) – Muscadine Grape as the Official Grape

SB 381 (Senator Kirkpatrick, 32nd) – Food and Drug Administration Record Accessibility SB 338 (Senator Kirkpatrick, 32nd) – Licensing of Pet Dealers

SB 468 (Senator Unterman, 45th) – Disabled Veteran Service Dog Registration

SB 434 (Senator Harrell, 40th) – Single Use Carry Out plastic Bag Prohibition

HB 777 (Rep. Corbett, 174th) – Tall Mass Timber Provisions Minimum Standard Codes

*The Chairman reserves the right to revise the agenda

CC: Honorable Brian Kemp, Governor

> Honorable Geoff Duncan, Lt. Governor Butch Miller, President Pro Tempore

Mr. David Cook, Sec. of the Senate's Office

Senator Mike Dugan, Majority Leader

Commissioner Gary Black, Dept. of Ag.

Natalie Heath, Senate Budget

Andrew Allison, Senate Press

Kessarin Horvath, Senate Press

Katherine Russell, Senate Research Office

Paul Higbee, Legislative Counsel