

SENATOR LINDSEY TIPPINS
District 37
421-B State Capitol
18 Capitol Square, S.W.
Atlanta, Georgia 30334
Tel: (404) 657-0406
Lindsey.Tippins@senate.ga.gov



COMMITTEES:
Education and Youth, Chairman
Administrative Affairs
Appropriations
Natural Resources and Environment
Transportation
Rules

The State Senate
Atlanta, Georgia 30334
February 21, 2018

MEETING NOTICE AND AGENDA

TO: Senate Education and Youth Committee:
Senator John Wilkinson, 50th, Vice Chairman
Senator Freddie Powell-Sims, 12th, Secretary
Senator Ellis Black, 8th
Senator Matt Brass, 28th
Senator Donzella James, 35th
Senator Fran Millar, 40th
Senator Elena Parent, 42nd
Senator Jesse Stone, 23rd
Senator Horacena Tate, 38th

FROM: **Senator Lindsey Tippins, 37th, Chairman**

Date: Thursday, February 22, 2018
Time: 1:00- 2:00pm
Place: 125 CAP

Tentative AGENDA:

SB 456 (Sen. Mullis, 53rd) LC 33 7365 relating to other educational programs under the "Quality Basic Education Act," so as to provide that no high school which receives funding under Article 6 of Chapter 2 of Title 20, the "Quality Basic Education Act," shall participate in or sponsor interscholastic sports events conducted by any athletic association unless the association has separate regions and playoffs for certain private schools and certain public schools

SB 457 (Sen. Tate, 38th) LC 41 1401 relating to school safety plans, so as to require every public school and private school to conduct drills on the execution of school safety plans

***** The chairman reserves the right to change the agenda. *****

A handwritten signature in cursive script, appearing to read "Lindsey Tippins".

Lindsey Tippins

cc: Governor's Office
Legislative Counsel
Honorable Casey Cagle, Lt. Governor
Senate Press Office
Senate Pro Tem's Office
Senate Research Office
Majority Leader
Senate Budget Office
Secretary of the Senate