

**SENATOR LINDSEY TIPPINS**  
District 37  
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**COMMITTEES:**  
Education and Youth, Chairman  
Administrative Affairs  
Appropriations  
Natural Resources and Environment  
Transportation  
Rules

## **The State Senate**

**Atlanta, Georgia 30334**

**February 6th, 2018**

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### **MEETING NOTICE AND AGENDA**

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**TO:** Senate Education and Youth Committee:

Senator John Wilkinson, 50th, Vice Chairman  
Senator Freddie Powell-Sims, 12th, Secretary  
Senator Ellis Black, 8th  
Senator Matt Brass, 28th  
Senator Donzella James, 35th  
Senator Fran Millar, 40th  
Senator Elena Parent, 42nd  
Senator Jesse Stone, 23rd  
Senator Horacena Tate, 38th

**FROM:** **Senator Lindsey Tippins, 37th, Chairman**

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**Date:** **Wednesday, February 7, 2018**

**Time:** **3:00- 4:00pm**

**Place:** **450 CAP**

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#### **UPDATED AGENDA:**

**SB 362 (Tippins, 37th)** Education; establishment of an innovative assessment pilot program; provide

**\*\*\* The chairman reserves the right to change the agenda. \*\*\***

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A handwritten signature in black ink, appearing to read "Lindsey Tippins".

**Lindsey Tippins**

**cc:** Governor's Office  
Legislative Counsel  
Honorable Casey Cagle, Lt. Governor  
Senate Press Office  
Senate Pro Tem's Office  
Senate Research Office  
Majority Leader  
Senate Budget Office  
Secretary of the Senate