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COMMITTEES:

Education and Youth, Chairman Administrative Affairs Appropriations Natural Resources and Environment Transportation

The State Senate

Atlanta, Georgia 30334

February 22, 2016

## **MEETING NOTICE - REVISED**

TO: Senate Education and Youth Committee: Senator John Wilkinson, 50<sup>th</sup>, Vice Chairman Senator Freddie Powell-Sims, 12<sup>th</sup>, Secretary Senator Ellis Black, 8<sup>th</sup> Senator Vincent Fort, 39<sup>th</sup> Senator Chuck Hufstetler, 52<sup>nd</sup> Senator Donzella James, 35<sup>th</sup> Senator Fran Millar, 40<sup>th</sup> Senator Jesse Stone, 23<sup>rd</sup> Senator Horacena Tate, 38<sup>th</sup> Senator JaNice VanNess, 43<sup>rd</sup> FROM: Senator Lindsey Tippins, 37<sup>th</sup>, Chairman

The Senate Education and Youth Committee will meet today, Monday, Feb. 22 from 2pm-4pm in 307-CLOB.

## AGENDA:

**SR 723 – LC 41 0748S – James, 35th:** Encourages all institutions, organizations, and public recreation authorities that organize youth athletics to guarantee certain safety rights to youth athletes in sports competition.

**SB 281 – LC33 6511ERS - Ligon, 3rd:** relates to instructional materials and content in elementary and secondary education, so as to require schools to provide certain information to students and parents prior to using any digital-learning platform; to provide for definitions; to provide for destruction of student data collected through a digital-learning platform

**SB 374 – LC 33 6534S - Tippins, 37th:** provides for temporary exemption from certain financial reporting requirements for local school systems participating in a federally authorized pilot program; provides for related matters; provides for automatic repeal.

**SB 328** – **LC 33 6528S - Jones, 10th:** Prohibits the assignment of students that are subject to compulsory attendance to an alternative education program for more than two semesters, with certain exceptions; Removes the funding cap on alternative education programs.

**SB 310 – LC33 6509S - Ligon, 3rd:** Requires all grants affecting pre-K thru grade 12...submit detained information regarding several aspects of the grant.

**SB 395** – **LC 33 6500** - **Hill, 6th:** relating to the scholarship program for special needs students, so as to expand the scholarship program to children of military personnel; to provide for the Junior G.I. Bill Scholarship; to provide for qualifications and requirements for the scholarship program; to revise the short title and legislative findings.

\*\*The order listed may not be the order in which the bills are heard. The chairman reserves the right to change the agenda.\*\*

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**Lindsey Tippins**