

SENATOR LINDSEY TIPPINS

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**COMMITTEES:**

Education and Youth, Chairman  
Appropriations  
Judiciary  
Transportation

**The State Senate**  
Atlanta, Georgia 30334

**MEMORANDUM**

**TO:** Senate Education Committee Members

Senator Wilkinson, 50<sup>th</sup>, Vice Chairman  
Senator Powell-Sims, 12<sup>th</sup>, Secretary  
Senator Burke, 11<sup>th</sup>  
Senator Fort, 39<sup>th</sup>  
Senator Hufstetler, 52<sup>nd</sup>  
Senator James, 35<sup>th</sup>  
Senator Millar, 40<sup>th</sup>  
Senator Miller, 49<sup>th</sup>  
Senator Stone, 23<sup>rd</sup>  
Senator Tate, 38<sup>th</sup>

**FROM:** Senator Tippins, 37<sup>th</sup>, Chairman

**SUBJECT:** Education & Youth Committee Notice

**Date:** Tuesday, February 19, 2013

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The Senate Education Committee will meet on **Thursday, February 21, 2013** at 2:00 p.m. in **Room 307 CLOB.**

**Agenda:**

- TBA

**CC:**

Office of the Lieutenant Governor  
Office of the President Pro Tempore  
Legislative Counsel  
Secretary of the Senate  
Senate Research  
Senate Press