

**JACK HILL**  
District 4  
Post Office Box 486  
Reidsville, Georgia 30453

234 State Capitol  
Atlanta, Georgia 30334  
(404) 656-5038

[Jack.Hill@senate.ga.gov](mailto:Jack.Hill@senate.ga.gov)



**The State Senate**  
Atlanta, Georgia 30334

**COMMITTEES:**

Appropriations, Chairman  
Rules, Vice-Chairman  
Natural Resources and the Environment  
Regulated Industries and Utilities  
Finance, Ex Officio

**MEETING NOTICE**

**TO: MEMBERS OF JUDICIAL SUBCOMMITTEE**

Senator Charlie Bethel  
Senator Judson Hill  
Senator Bill Cowsert  
Senator Jesse Stone  
Senator Curt Thompson

**FROM: Senator Jack Hill**

---

**DATE:** Tuesday, February 23, 2016  
**TIME:** 1:00 p.m.  
**PLACE:** CAP 341

---

Review of the FY17 General Budget for the following agencies:

Judicial Branch  
Georgia Public Defender Standards Council  
Department of Law

JH:bkb

cc: Lt. Gov. Casey Cagle  
Senator David Shafer, President Pro Tem  
Senator Bill Cowsert, Majority Leader  
Senator Renee Unterman  
Senator Charlie Bethel

David Cook, Secretary of the Senate  
Melody DeBussey, SBEO  
Angie Fiese, Senate Research  
Jennifer Yarber, Senate Press