

SENATOR LINDSEY TIPPINS

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COMMITTEES:

Higher Education - Chairman
Appropriations
Education and Youth
Natural Resources and the Environment
Regulated Industries and Utilities
Transportation

The State Senate

Atlanta, Georgia 30334

MEETING NOTICE AND AGENDA

TO: Senate Higher Education Committee:
Senator Brian Strickland, 17th, Vice Chairman
Senator Chuck Payne, 54th, Secretary
Senator Brandon Beach, 21st
Senator Sally Harrell, 40th
Senator Chuck Hufstetler, 52nd
Senator P.K. Martin, 9th
Senator Nan Orrock, 36th
Senator Michael Rhett, 33rd

FROM: **Senator Lindsey Tippins, 37th, Chairman**

Date: Thursday, February 14, 2019

Time: 1:00- 2:00pm

Place: 450 CAP

AGENDA:

- **SB 91 (Hufstetler, 52nd) LC 39 2090** Nonpublic Postsecondary Educational Institutions; exemption for dental schools meeting certain criteria; provide (Hearing Only)
- **SB 92 (Beach, 21st) LC 33 7569** Professional Licensing Boards; refuse to issue a license; borrower in default under an educational loan issued through the Georgia Higher Education Assistance Corporation; prohibit (Hearing Only)

***** The chairman reserves the right to change the agenda. *****

A handwritten signature in cursive script, appearing to read "Lindsey Tippins".

Lindsey Tippins

CC: Honorable Brian P. Kemp, Governor
Honorable Geoff Duncan, Lt. Governor
Senate Press Office
Legislative Counsel

Senate Pro Tem's Office
Senate Research Office
Majority Leader
Senate Budget Office
Secretary of the Senate