

**SENATOR LINDSEY TIPPINS**

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**COMMITTEES:**

Higher Education - Chairman  
Appropriations  
Education and Youth  
Natural Resources and the Environment  
Regulated Industries and Utilities  
Transportation

# The State Senate

Atlanta, Georgia 30334

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## MEETING NOTICE AND AGENDA

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**TO:** Senate Higher Education Committee:  
Senator Brian Strickland, 17th, Vice Chairman  
Senator Chuck Payne, 54th, Secretary  
Senator Brandon Beach, 21st  
Senator Sally Harrell, 40th  
Senator Chuck Hufstetler, 52nd  
Senator P.K. Martin, 9th  
Senator Nan Orrock, 36th  
Senator Michael Rhett, 33rd

**FROM:** **Senator Lindsey Tippins, 37th, Chairman**

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**Date:** Wednesday, January 15, 2020

**Time:** 1:30- 2:30am

**Place:** 450 CAP

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**AGENDA:**

- HB 444 (Reeves, 34th) LC 39 2386S Dual Enrollment Act (substitute expected from Governor's Office)

**\*\*\* The chairman reserves the right to change the agenda.\*\*\***

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A handwritten signature in cursive script, appearing to read "Lindsey Tippins".

**Lindsey Tippins**

CC: Honorable Brian P. Kemp, Governor  
Honorable Geoff Duncan, Lt. Governor  
Senate Press Office  
Legislative Counsel

Senate Pro Tem's Office  
Senate Majority Leader  
Senate Research Office  
Senate Budget Office  
Secretary of the Senate