## BILL COWSERT

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# The State Senate

Atlanta, Georgia 30334

#### COMMITTEES

Regulated Industries and Utilities - Chairman Finance Health and Human Services Judiciary Reapportionment and Redistricting Rules

COMMITTEE ON ADMINISTRATIVE AFFAIRS COMMITTEE ON ASSIGNMENTS

## **MEETING NOTICE AND AGENDA**

tor Matt Brass, Vice-Chairman tor John F. Kennedy, Secretary tor John Albers
tor John Albers
ten Frenk Circa
tor Frank Ginn
tor Steve Gooch
tor Ed Harbison
itor Steve Henson
tor Jack Hill
tor David Lucas
tor P.K. Martin
tor Butch Miller
tor Jeff Mullis
tor Lindsey Tippins
tor Bill Cowsert, 46th, Chairman

Date: Tuesday, February 26, 2019 Time: 2:00- 3:00pm Place: 450 CAP

### AGENDA:

- SB 100 (Martin, 9th) LC 36 3816 Telephone System for the Physically Impaired; state-wide dual party relay service and audible universal information access service; provisions; change

- SB 146 (Ginn, 47th) LC 36 3836 Alcoholic Beverages; retail package liquor stores conduct tasting events; samples of alcoholic beverages may be served; provide

- SB 153 (Harper, 7th) LC 28 9014 Trauma Scene Cleanup Services; comprehensive regulation; provide - SB 74 (Brass, 28th) LC 33 7654 Health; certificate of need requirements for all health care facilities except

certain long-term facilities and services; eliminate

- **SB 114 (Burke, 11th) LC 33 7699** Health; certificate of need requirements; provisions; revise; Health Strategies Council; establish

\*\*\* The chairman reserves the right to change the agenda. \*\*\*

cc: Honorable Brian P. Kemp, Governor Honorable Geoff Duncan, Lt. Governor Senate Pro Tem's Office Majority Leader Secretary of the Senate Legislative Counsel Senate Press Office Senate Research Office Senate Budget Office