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**COMMITTEES**

Regulated Industries and Utilities - Chairman  
Finance  
Health and Human Services  
Judiciary  
Reapportionment and Redistricting  
Rules

COMMITTEE ON ADMINISTRATIVE AFFAIRS  
COMMITTEE ON ASSIGNMENTS

**The State Senate**  
Atlanta, Georgia 30334

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**MEETING NOTICE AND AGENDA**

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**TO: Senate Committee on Regulated Industries & Utilities**

Senator Matt Brass, Vice-Chairman  
Senator John F. Kennedy, Secretary  
Senator John Albers  
Senator Frank Ginn  
Senator Steve Gooch  
Senator Ed Harbison  
Senator Steve Henson  
Senator Jack Hill  
Senator David Lucas  
Senator P.K. Martin  
Senator Butch Miller  
Senator Jeff Mullis  
Senator Lindsey Tippins

**FROM: Senator Bill Cowsert, 46th, Chairman**

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**Date: Tuesday, February 19, 2019**

**Time: 2:00- 3:00pm**

**Place: 450 CAP**

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**AGENDA:**

- **SB 2 (Gooch, 51st) LC 36 3818ERS** Public Utilities and Public Transportation; electric membership corporations and their affiliates; authorize; broadband services; provide
- **SB 61 (Albers, 56th) LC 36 7611** Health Planning and Development; integrated surgery centers from certificate of need requirements; exempt
- **SB 74 (Brass, 28th) LC 33 7654** Health; certificate of need requirements for all health care facilities except certain long-term facilities and services; eliminate (HEARING ONLY)

**\*\*\* The chairman reserves the right to change the agenda. \*\*\***

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cc: Honorable Brian P. Kemp, Governor  
Honorable Geoff Duncan, Lt. Governor  
Senate Pro Tem's Office  
Majority Leader  
Secretary of the Senate

Legislative Counsel  
Senate Press Office  
Senate Research Office  
Senate Budget Office