### **BILL COWSERT**

District 46

121-F State Capitol Atlanta, Georgia 30334 Tel: (404) 463-1366 bill.cowsert@senate.ga.gov

> P.O. Box 512 Athens, GA 30603 Tel: (706) 543-2710



#### **COMMITTEES**

Regulated Industries and Utilities - Chairman Finance
Health and Human Services
Judiciary
Reapportionment and Redistricting
Rules

COMMITTEE ON ADMINISTRATIVE AFFAIRS COMMITTEE ON ASSIGNMENTS

# The State Senate

Atlanta, Georgia 30334

### **MEETING NOTICE AND AGENDA**

TO: <u>Senate Committee on Regulated Industries & Utilities</u>

Senator Matt Brass, Vice-Chairman Senator John F. Kennedy, Secretary

Senator John Albers
Senator Frank Ginn
Senator Steve Gooch
Senator Ed Harbison
Senator Steve Henson
Senator Jack Hill
Senator David Lucas
Senator P.K. Martin
Senator Butch Miller
Senator Jeff Mullis

Senator Lindsey Tippins
FROM: Senator Bill Cowsert, 46th, Chairman

Date: Tuesday, January 28, 2020

Time: 2:00 PM Place: 450 CAP

## **AGENDA:**

SB 296 (Heath, 31st) LC 36 4068 Funeral Directors and Embalmers; alternative cremation process; provide

**SB 298 (Unterman, 45th) LC 4131S** Crimes and Offenses and Education; protections for and education to minors regarding smoking and vaping; provide

\*\*\* The chairman reserves the right to change the agenda. \*\*\*

cc: Honorable Brian P. Kemp, Governor

Honorable Geoff Duncan, Lt. Governor Senate Pro Tem's Office Majority Leader

Secretary of the Senate

Legislative Counsel Senate Press Office Senate Research Office Senate Budget Office