

BILL COWSERT

District 46

121-F State Capitol
Atlanta, Georgia 30334
Tel: (404) 463-1366
bill.cowsert@senate.ga.gov

P.O. Box 512
Athens, GA 30603
Tel: (706) 543-2710



COMMITTEES

Regulated Industries and Utilities - Chairman
Finance
Health and Human Services
Judiciary
Reapportionment and Redistricting
Rules

COMMITTEE ON ADMINISTRATIVE AFFAIRS
COMMITTEE ON ASSIGNMENTS

The State Senate
Atlanta, Georgia 30334

MEETING NOTICE AND AGENDA

TO: Senate Committee on Regulated Industries & Utilities

Senator Matt Brass, Vice-Chairman
Senator John F. Kennedy, Secretary
Senator John Albers
Senator Frank Ginn
Senator Steve Gooch
Senator Ed Harbison
Senator Steve Henson
Senator Jack Hill
Senator David Lucas
Senator P.K. Martin
Senator Butch Miller
Senator Jeff Mullis
Senator Lindsey Tippins

FROM: Senator Bill Cowsert, 46th, Chairman

Date: Thursday, February 14, 2019

Time: 3:00- 4:00pm

Place: 450 CAP

AGENDA:

- **SB 2 (Gooch, 51st) LC 36 3818ERS** Public Utilities and Public Transportation; electric membership corporations and their affiliates; authorize; broadband services; provide
- **SB 66 (Gooch, 51st) LC 36 3771ER** "Streamlining Wireless Facilities and Antennas Act"
- **SB 43 (Payne, 54th) LC 36 3724** Revenue Bonds; definition of the term "undertaking" as it relates to electric systems; revise

***** The chairman reserves the right to change the agenda.*****

cc: Honorable Brian P. Kemp, Governor
Honorable Geoff Duncan, Lt. Governor
Senate Pro Tem's Office
Majority Leader
Secretary of the Senate

Legislative Counsel
Senate Press Office
Senate Research Office
Senate Budget Office