#### P.K. MARTIN IV

District 9

324 – B Coverdell Legislative Office Building

18 Capitol Square, S.W. Atlanta, Georgia 30334 Phone: (404) 463-6598 Cell: (770) 378-2102

E-mail: P.K.Martin@senate.ga.gov



# The State Senate

Atlanta, Georgia 30334

#### **COMMITTEES:**

### **Education and Youth, Chairman**

Insurance and Labor, Vice – Chairman Regulated Industries and Utilities – Ex-Officio Higher Education, Member Transportation, Member

## March 12, 2019

# MEETING NOTICE AND AGENDA

TO: Senate Education and Youth Committee:

Senator John Wilkinson, 50th, Vice Chairman Senator Freddie Powell-Sims, 12th, Secretary

Senator Lester G. Jackson, 2nd

Senator Ellis Black, 8th Senator Jesse Stone, 23rd Senator Greg Dolezal, 27th Senator Matt Brass, 28th Senator Lindsey Tippins, 37th Senator Donzella James, 35th Senator Elena Parent, 42nd

FROM: Senator P.K. Martin IV, 9th, Chairman

Date: Wednesday, March 13, 2019

Time: 2:00 PM Place: 307 CLOB

## **AGENDA:**

- **HB 59** (**Rep. Belton, 112th**) **LC 33 7557:** Education; military students enroll in public school based on official military orders prior to physically establishing residency; allow; **Hearing and Vote**
- **HB 83** (**Rep. Douglas, 78th**) **LC 33 7878S:** Quality Basic Education Act; recess for students in kindergarten and grades one through five; provide; **Hearing Only**
- **HB 68** (**Rep. Carson, 46th**) **LC 33 7585:** Education; prohibit certain entities from being student scholarship organizations; **Hearing only**

\*\*\* The chairman reserves the right to change the agenda\*\*\*

## P.K. Martin IV

cc: Governor's Office

Legislative Counsel

Honorable Geoff Duncan, Lt. Governor

Senate Press Office Senate Pro Tem's Office Senate Research Office Majority Leader Senate Budget Office Secretary of the Senate