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**The State Senate**  
Atlanta, Georgia 30334

**COMMITTEES:**  
Urban Affairs, Chairman  
Insurance and Labor  
Judiciary  
Transportation

**February 2, 2015**

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## **NOTICE OF MEETING**

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**MEMO TO: MEMBERS OF The URBAN AFFAIRS COMMITTEE**

Senator Steve Henson, 41<sup>st</sup>, Vice Chairman  
Senator Gloria Butler, 55<sup>th</sup>  
Senator Gail Davenport, 44<sup>th</sup>  
Senator Vincent Fort, 39<sup>th</sup>  
Senator Lester Jackson, 2<sup>nd</sup>  
Senator David Lucas, Sr., 26<sup>th</sup>  
Senator Nan Orrock, 36<sup>th</sup>  
Senator Horacena Tate, 38<sup>th</sup>

**FROM: Senator Ronald Ramsey, Sr., 43<sup>rd</sup>, Chairman**

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**The Urban Affairs Committee will meet on the following date:**

**Tuesday, February 3, 2015  
4:00pm, CLOB 328  
Atlanta, Georgia 30334**

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**\*AGENDA:**

**Adoption of Rules**

**\*Other items as determined by the Chairman**

A handwritten signature in cursive script, appearing to read "Ronald B. Ramsey, Sr.".

**Ronald B. Ramsey, Sr.**

