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## The State Senate

Atlanta, Georgia 30334

February 7, 2020

### COMMITTEES:

Agriculture and Consumer Affairs, Chairman  
Education and Youth, Vice-Chairman  
Appropriations  
Natural Resources and the Environment  
Rules, Ex-Officio

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### MEETING NOTICE AND AGENDA

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**TO:**

Senator Lee Anderson  
Senator Ellis Black  
Senator Tyler Harper  
Senator Bill Heath  
Senator Dean Burke

Senator Zahra Karinshak  
Senator Sheikh Rahman  
Senator Freddie Powell Sims  
Senator Larry Walker, III

**FROM:** Senator John Wilkinson, 50<sup>th</sup>, Chairman

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**The Senate Committee on Agriculture and Consumer Affairs will meet Tuesday, February 11, 2020 at 4:00pm in room 450 in the Capitol.**

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### Meeting Agenda

Welcome and Introductions  
SB 362

\*The Chairman reserves the right to revise the agenda

**CC:** Honorable Brian Kemp, Governor  
Honorable Geoff Duncan, Lt. Governor  
Butch Miller, President Pro Tempore  
Mr. David Cook, Sec. of the Senate's Office  
Senator Mike Dugan, Majority Leader  
Commissioner Gary Black, Dept. of Ag.  
Natalie Heath, Senate Budget  
Andrew Allison, Senate Press  
Kessarín Horvath, Senate Press  
Katherine Russell, Senate Research Office  
Paul Higbee, Legislative Counsel

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