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COMMITTEES:

State and Local Governmental Operations,
Chairman
Agriculture and Consumer Affairs, Vice Chairman
Science and Technology, Secretary
Economic Development and Tourism
Public Saf

The State Senate

Atlanta, Georgia 30334

TO: MEMBERS OF SENATE STATE & LOCAL GOVERNMENT OPERATIONS

Sen. Chuck Payne (54th), Vice Chairman

Sen. Gloria Butler (55th), Secretary

Sen. Randy Robertson (29th)

Sen. Horacena Tate (38th)

Sen. Nikema Williams (39th)

Sen. Brian Strickland (17th)

FROM: Senator Lee Anderson (24th), Chairman

SUBJECT: Judiciary Committee Meeting Notice

DATE: June 23, 2020

TIME: 8:30 AM

PLACE: 310 CLOB

Agenda:

HB 1102 Rep. Rutledge, 109th

LC 44 1491S

The Chairman reserves the right to change the agenda at his discretion

CC:

Honorable Geoff Duncan, Lt. Governor
Sen. Butch Miller, President Pro Tempore
Mr. David Cook, Sec. of the Senate
Sen. Mike Dugan, Majority Leader
Mr. Julius Tolbert, Legislative Counsel
Mr. Stuart Morelli, Legislative Counsel

Ms. Elizabeth Holcomb, Senate Research Office
Ms. Beth Vaughan, Senate Research Office
Mr. Andrew Allison, Senate Press Office
Ms. Melody DeBussey, Senate Budget Office
Governor's Office L Grant Thomas, Nick Buford

