

MEMBERS OF THE  
GEORGIA  
STATE SENATE

SECOND SESSION OF  
2015 - 2016 TERM



Presented to you by:

THE OFFICE OF THE SECRETARY OF THE SENATE

353 State Capitol  
Atlanta 30334

2016

## TABLE OF CONTENTS

Senate Leadership .....	2
Senatorial District by County .....	3
State Senators Alphabetically Arranged .....	5
State Senators .....	8
Senate Standing Committees .....	27
Legislative Offices .....	39
Congressional Districts .....	40
Occupations .....	46

## **SENATE**

**CASEY CAGLE**

President

**DAVID SHAFER**

President Pro Tempore

**DAVID A. COOK**

Secretary of the Senate

**BILL COWSERT**

Majority Leader

**WILLIAM LIGON, JR.**

Majority Caucus Chairman

**STEVE GOOCH**

Majority Whip

**MIKE DUGAN**

**BILL JACKSON**

**BUTCH MILLER**

**JOHN F. KENNEDY**

Governor's Floor Leaders

**STEVE HENSON**

Democratic Leader

**HORACENA TATE**

Democratic Caucus Chairman

**VINCENT FORT**

Democratic Whip

**LESTER JACKSON**

Assistant Democratic Whip

**JOHN LONG**

Sergeant at Arms

## GEORGIA STATE SENATE

County .....	Senate District	County .....	Senate District
Appling.....	19	Dooly.....	13
Atkinson.....	7	Dougherty.....	12
Bacon.....	7	Douglas.....	30, 35
Baker.....	12	Early.....	11
Baldwin.....	25	Echols.....	8
Banks.....	50	Effingham.....	4
Barrow.....	47	Elbert.....	24
Bartow.....	14, 52	Emanuel.....	4, 23
Ben Hill.....	7	Evans.....	4
Berrien.....	7	Fannin.....	51
Bibb.....	18, 25, 26	Fayette.....	16, 34
Bleckley.....	20	Floyd.....	52
Brantley.....	3	Forsyth.....	27, 51
Brooks.....	8	Franklin.....	50
Bryan.....	1	Fulton....	6, 21, 28, 32, 35, 36, 38, 39, 40, 48, 56
Bulloch.....	4	Gilmer.....	51
Burke.....	23	Glascocock.....	23
Butts.....	25	Glynn.....	3
Calhoun.....	12	Gordon.....	52, 54
Camden.....	3	Grady.....	11
Candler.....	4	Greene.....	25
Carroll.....	28, 30	Gwinnett...5, 9, 40, 41, 45, 48, 55	
Catoosa.....	53	Habersham.....	50
Charlton.....	3, 7	Hall.....	49, 50
Chatham.....	1, 2	Hancock.....	26
Chattahoochee.....	15	Haralson.....	31
Chattooga.....	52, 53	Harris.....	29
Cherokee.....	14, 21, 56	Hart.....	24
Clarke.....	46, 47	Heard.....	28
Clay.....	12	Henry.....	10, 17
Clayton.....	34, 44	Houston.....	18, 20, 26
Clinch.....	8	Irwin.....	7
Cobb.....	6, 14, 32, 33, 37, 38	Jackson.....	47, 50
Coffee.....	7	Jasper.....	25
Colquitt.....	11	Jeff Davis.....	19
Columbia.....	23, 24	Jefferson.....	23
Cook.....	8	Jenkins.....	23
Coweta.....	28	Johnson.....	23
Crawford.....	18	Jones.....	25, 26
Crisp.....	13	Lamar.....	16
Dade.....	53	Lanier.....	8
Dawson.....	51	Laurens.....	20
Decatur.....	11	Lee.....	13
DeKalb...10, 40, 41, 42, 43, 44, 55		Liberty.....	1, 19
Dodge.....	13		

## GEORGIA STATE SENATE

County .....	Senate District	County .....	Senate District
Lincoln .....	24	Terrell .....	12
Long .....	19	Thomas .....	8, 11
Lowndes .....	8	Tift .....	7, 13
Lumpkin .....	51	Toombs .....	19
Macon .....	15	Towns .....	50
Madison .....	47	Treutlen .....	19
Marion .....	15	Troup .....	28, 29
McDuffie .....	23	Turner .....	13
McIntosh .....	3	Twiggs .....	26
Meriwether .....	29	Union .....	51
Miller .....	11	Upson .....	18
Mitchell .....	11, 12	Walker .....	53
Monroe .....	18	Walton .....	25, 46
Montgomery .....	19	Ware .....	7
Morgan .....	25	Warren .....	23
Murray .....	54	Washington .....	26
Muscogee .....	15, 29	Wayne .....	19
Newton .....	17, 43	Webster .....	12
Oconee .....	46	Wheeler .....	19
Oglethorpe .....	24	White .....	51
Paulding .....	30, 31	Whitfield .....	54
Peach .....	18	Wilcox .....	13
Pickens .....	51, 54	Wilkes .....	24
Pierce .....	7	Wilkinson .....	26
Pike .....	16	Worth .....	13
Polk .....	31		
Pulaski .....	20		
Putnam .....	25		
Quitman .....	12		
Rabun .....	50		
Randolph .....	12		
Richmond .....	22, 23		
Rockdale .....	17, 43		
Schley .....	15		
Screven .....	23		
Seminole .....	11		
Spalding .....	16		
Stephens .....	50		
Stewart .....	12		
Sumter .....	12, 13		
Talbot .....	15		
Taliaferro .....	24		
Tattnall .....	4, 19		
Taylor .....	15		
Telfair .....	19		

**STATE SENATORS  
ALPHABETICALLY ARRANGED**

<b>Senator</b> .....	<b>District</b>
Albers, John (R).....	56
Bethel, Charlie (R).....	54
Beach, Brandon (R).....	21
Black, Ellis (R).....	8
Burke, Dean (R).....	11
Butler, Gloria S. (D).....	55
Cowsert, Bill (R).....	46
Crane, Mike (R).....	28
Davenport, Gail (D).....	44
Dugan, Mike (R).....	30
Fort, Vincent (D).....	39
Ginn, Frank (R).....	47
Gooch, Steve (R).....	51
Harbin, Marty (R).....	16
Harbison, Ed (D).....	15
Harper, Tyler (R).....	7
Heath, Bill (R).....	31
Henson, Steve (D).....	41
Hill, Hunter (R).....	6
Hill, Jack (R).....	4
Hill, Judson H. (R).....	32
Hufstetler, Chuck (R).....	52
Jackson, Lester G. (D).....	2
Jackson, William "Bill" (R).....	24
James, Donzella (D).....	35
Jeffares, Rick (R).....	17
Jones, Burt (R).....	25
Jones, Emanuel (D).....	10
Jones II, Harold (D).....	22
Kennedy, John (R).....	18
Kirk, Greg (R).....	13
Ligon, William T. (R).....	3
Lucas, David (D).....	26
Martin, P.K. (R).....	9
McKoon, Josh (R).....	29
Millar, Fran (R).....	40
Miller, Butch (R).....	49
Mullis, Jeff (R).....	53
Orrock, Nan (D).....	36
Parent, Elena (D).....	42

**STATE SENATORS  
ALPHABETICALLY ARRANGED**

Rhett, Michael "Doc" (D).....	33
Seay, Valencia (D).....	34
Shafer, David J. (R).....	48
Sims, Freddie Powell (D).....	12
Stone, Jesse (R).....	23
Tate, Horacena (D).....	38
Thompson, Bruce (R).....	14
Thompson, Curt (D).....	5
Tippins, Lindsey (R).....	37
Unterman, Renee (R).....	45
VanNess, JaNice (R).....	43
Walker III, Larry (R).....	20
Watson, Ben (R).....	1
Wilkinson, John (R).....	50
Williams, Michael (R).....	27
Williams, Tommie (R).....	19

	<b>Senate</b>
<b>Party:</b>	
<b>Republican</b>	<b>40</b>
<b>Democrat</b>	<b>16</b>
<b>Total</b>	<b>56</b>





## President of the Senate



### **CASEY CAGLE (R)**

240 State Capitol  
Atlanta 30334

Phone: 404.656.5030  
Fax: 404.656.6739  
E-mail: [casey.cagle@ltgov.ga.gov](mailto:casey.cagle@ltgov.ga.gov)  
Occupation: Lieutenant Governor  
Birthdate: January 12  
Spouse: Nita

## STATE SENATORS

---

### **District 1**

Bryan, Chatham (Pt.), Liberty (Pt.)



### **BEN WATSON (R)**

1326 Eisenhower Dr. #2  
Savannah 31406

Phone: 912.527.5100  
E-mail: [ben.watson@senate.ga.gov](mailto:ben.watson@senate.ga.gov)  
Occupation: Physician  
Birthdate: July 27  
Spouse: Bernice  
320-B CLOB 404.656.7880

COMMITTEES: Economic Development and Tourism - Vice Chairman, Ethics, Health and Human Services, Public Safety, Transportation

### **District 2**

Chatham (Pt.)



### **LESTER G. JACKSON (D)**

1501 Abercorn Street  
Savannah 31401

Phone: 912.233.7970(O)  
Fax: 912.201.0431  
E-mail: [lester.jackson@senate.ga.gov](mailto:lester.jackson@senate.ga.gov)  
Occupation: Dentist  
Birthdate: July 26  
Spouse: Lorna  
121-J CAP 404.463.5261

COMMITTEES: Finance, Health and Human Services, Higher Education, Urban Affairs-Chairman

### District 3

Brantley, Camden, Charlton (Pt.), Glynn, McIntosh



#### **WILLIAM LIGON, JR. (R)**

158 Scranton Connector  
Brunswick 31525

Phone: 912.261.2263  
Fax: 912.261.0463  
E-mail: [william.ligon@senate.ga.gov](mailto:william.ligon@senate.ga.gov)  
Occupation: Attorney  
Birthdate: April 3  
Spouse: Kim  
421-C CAP 404.656.0045  
FAX: 404.651.6768

COMMITTEES: Appropriations, Ethics, Health and Human Services, Judiciary, Judiciary Non-Civil- Vice Chairman, Rules - Ex Officio

### District 4

Bulloch, Candler, Effingham, Emanuel (Pt.), Evans, Tattall (Pt.)



#### **JACK HILL (R)**

PO Box 486  
Reidsville 30453

Phone: 912.557.3811(O)  
Fax: 912.557.3522  
E-mail: [jack.hill@senate.ga.gov](mailto:jack.hill@senate.ga.gov)  
Occupation: Grocer  
Birthdate: July 15  
Spouse: Ruth Ann  
234 CAP 404.656.5038  
FAX: 404.657.7094

COMMITTEES: Appropriations-Chairman, Finance-Ex Officio, Natural Resources and the Environment, Regulated Industries and Utilities, Rules

### District 5

Gwinnett (Pt.)



#### **CURT THOMPSON (D)**

6320 Glenbrook Drive  
Tucker 30084

E-mail: [curt@curtthompson.com](mailto:curt@curtthompson.com)  
Website: [www.becauseyourvoicecounts.com](http://www.becauseyourvoicecounts.com)  
Occupation: Attorney  
Birthdate: December 15  
Spouse: Sasha  
121-H CAP 404.463.1318

COMMITTEES: Appropriations, Ethics, Judiciary, Natural Resources and the Environment, Special Judiciary-Chairman

## District 6

Cobb (Pt.), Fulton (Pt.)



### **HUNTER HILL (R)**

2451 Cumberland Parkway, ste 3439  
Atlanta 30339

Phone: 404.414.1891  
E-mail: hunter.hill@senate.ga.gov  
Occupation: Small Business Owner  
Birthdate: June 23  
Spouse: Shannan  
421-B CAP 404.463.2518  
FAX: 404.651.6768

COMMITTEES: Appropriations, Finance - Vice Chairman, Judiciary Non-Civil, Reapportionment and Redistricting, Retirement - Ex Officio, Rules - Ex Officio, Veterans, Military, and Homeland Security - Chairman

## District 7

Atkinson, Bacon, Ben Hill, Berrien, Charlton (Pt.),  
Coffee, Irwin, Pierce, Tift (Pt.), Ware



### **TYLER HARPER (R)**

PO Box 798  
Ocilla 31774

Phone: 229.425.4840  
E-mail: tyler.harper@senate.ga.gov  
Occupation: Farmer/Businessman  
Birthdate: April 19  
301-B CLOB 404.463.5263  
FAX: 404.463.4161

COMMITTEES: Agriculture and Consumer Affairs - Vice Chairman, Natural Resources and the Environment - Secretary, Public Safety - Chairman, Retirement

## District 8

Brooks, Clinch, Cook, Echols, Lanier, Lowndes,  
Thomas (Pt.)



### **ELLIS BLACK**

5900 Jumping Gully Rd  
Valdosta 31601

Phone: 229.559.7546  
Fax: 229.241.7732  
E-mail: ellis.black@senate.ga.gov  
Occupation: Farmer  
Birthdate: July 28  
Spouse: Aletha  
304-A CLOB 404.656.3932

COMMITTEES: Agriculture and Consumer Affairs - Secretary, Appropriations, Education and Youth, Retirement - Vice Chairman

## District 9

Gwinnett (Pt.)



### **P.K. MARTIN IV**

455 Pine forest Drive  
Lawrenceville 30046  
Phone: 770.378.2102  
E-mail: [p.k.martin@senate.ga.gov](mailto:p.k.martin@senate.ga.gov)  
Occupation: Insurance Agent  
Birthdate: March 30  
Spouse: Amanda  
304-B CLOB 404.656.3933

COMMITTEES: Economic Development and Tourism, Higher Education - Vice Chairman, Insurance and Labor - Secretary, State and Local Governmental Operations

## District 10

DeKalb (Pt.), Henry (Pt.)



### **EMANUEL D. JONES (D)**

PO Box 370244  
Decatur 30037  
Phone: 770.964.8888 (O)  
770.294.3020 (C)  
Fax: 770.964.7162  
E-mail: [emanj@mindspring.com](mailto:emanj@mindspring.com)  
Occupation: Automobile Dealer  
Birthdate: April 1  
Spouse: Gloria  
420-D CAP 404.656.0502  
FAX: 404.657.9728

COMMITTEES: Banking and Financial Institutions, Economic Development and Tourism - Secretary, Interstate Cooperation-Secretary, Retirement- Secretary, Special Judiciary - Vice Chairman

## District 11

Colquitt, Decatur, Early, Grady, Miller, Mitchell (Pt.),  
Seminole, Thomas (Pt.)



### **DEAN BURKE (R)**

1500 East Shotwell Street  
Bainbridge 39819  
Phone: 229.243.6267  
E-mail: [dean.burke@senate.ga.gov](mailto:dean.burke@senate.ga.gov)  
Occupation: Physician  
Birthdate: September 7  
Spouse: Thea  
301-A CLOB 404.656.0040

COMMITTEES: Agriculture and Consumer Affairs, Appropriations, Ethics - Chairman, Health and Human Services

## District 12

Baker, Calhoun, Clay, Dougherty, Mitchell (Pt.),  
Quitman, Randolph, Stewart, Sumter (Pt.), Terrell, Webster



### **FREDDIE POWELL SIMS (D)**

5377 Goose Hollow Road

Dawson 31742

Phone: 229.347.0251 (C)

E-mail: [freddie.sims@senate.ga.gov](mailto:freddie.sims@senate.ga.gov)

Occupation: Retired Educator

Birthdate: November 1

Spouse: Norman

110-A CAP 404.463.5259

FAX: 404.463.2279

COMMITTEES: Appropriations, Education and Youth - Secretary, Finance,  
Interstate Cooperation - Vice Chairman, Natural Resources and the  
Environment

## District 13

Crisp, Dodge, Dooly, Lee, Sumter (Pt.), Tift (Pt.), Turner,  
Wilcox, Worth



### **GREG KIRK (R)**

P.O. Box 891

Tifton 31793

Phone: 229.854.9706

E-mail: [greg.kirk@senate.ga.gov](mailto:greg.kirk@senate.ga.gov)

Occupation: Business Owner

Birthdate: Sept 24

Spouse: Rosalyn

320-A CLOB 404.463.5258

COMMITTEES: Agriculture and Consumer Affairs, Health and Human  
Services, Natural Resources and the Environment, State and Local  
Governmental Operations - Vice Chairman

## District 14

Bartow (Pt.), Cherokee (Pt.), Cobb (Pt.)



### **BRUCE THOMPSON (R)**

25 Hawks Branch Ln

White 30184

Phone: 770.546.7565

E-mail: [bruce.thompson@senate.ga.gov](mailto:bruce.thompson@senate.ga.gov)

Occupation: Businessman

Birthdate: February 9

Spouse: Rebecca

302-B CLOB 404.656.0065

FAX: 404.656.6484

COMMITTEES: Banking and Financial Institutions, Finance,  
Higher Education, Science and Technology - Chairman

## District 15

Chattahoochee, Macon, Marion, Muscogee (Pt.),  
Schley, Talbot, Taylor



### **ED HARBISON (D)**

PO Box 1292

Columbus 31902

Occupation: Businessperson

Birthdate: August 25

Spouse: Cecilia

431 CAP 404.656.0074

FAX: 404.463.5547

COMMITTEES: Banking and Financial Institutions, Ethics, Insurance and Labor, Interstate Cooperation, Reapportionment and Redistricting, Regulated Industries and Utilities - Ex Officio, State Institutions and Property-Chairman, Veterans, Military and Homeland Security - Vice Chairman

## District 16

Fayette (Pt.), Lamar, Pike, Spalding



### **MARTY HARBIN (R)**

130 Ellison Rd

Tyrone 30290

Phone: 770.969.9155 (O)

Fax: 770.969.9755

E-mail: [marty.harbin@senate.ga.gov](mailto:marty.harbin@senate.ga.gov)

Occupation: Insurance Agent

Birthdate: April 2

Spouse: Debbie

302-A CLOB 404.656.0078

FAX: 404.656.6484

COMMITTEES: Banking and Financial Institutions, Government Oversight - Vice Chairman, Insurance and Labor, State and Local Governmental Operations

## District 17

Henry (Pt.), Newton (Pt.), Rockdale (Pt.)



### **RICK JEFFARES (R)**

1300 Keys Ferry Ct

McDonough 30253

Phone: 678.432.7676

E-mail: [rick.jeffares@senate.ga.gov](mailto:rick.jeffares@senate.ga.gov)

Occupation: Project Manager

Birthdate: April 18

Spouse: Leslie

327 - B CLOB 404.463.1376

COMMITTEES: Economic Development and Tourism, Ethics, Natural Resources and the Environment- Vice Chairman, Regulated Industries and Utilities - Chairman, State Institutions and Property - Vice Chairman

## District 18

Bibb (Pt.), Crawford, Houston (Pt.), Monroe, Peach,  
Upson



### **JOHN F. KENNEDY (R)**

PO Box 26427

Macon 31221

E-mail: john.kennedy@senate.ga.gov

Occupation: Attorney

Birthdate: August 20

Spouse: Susan

113 CAP 404.656.7454

FAX: 404.651.5795

COMMITTEES: Banking and Financial Institutions, Judiciary, Judiciary Non-Civil - Secretary, Science and Technology - Vice Chairman

## District 19

Appling, Jeff Davis, Liberty (Pt.), Long, Montgomery,  
Tattnall (Pt.), Telfair, Toombs, Treutlen, Wayne, Wheeler



### **TOMMIE WILLIAMS (R)**

148 Williams Avenue

Lyons 30436

Phone: 912.526.7444 (O)

Fax: 912.526.8730

E-mail: tommie.williams@senate.ga.gov

Occupation: Businessman

Birthdate: December 4

Spouse: Stephanie

110-B CAP 404.656.0089

FAX: 404.463.2279

COMMITTEES: Appropriations, Judiciary, Natural Resources and the Environment, Reapportionment and Redistricting, Transportation - Chairman

## District 20

Bleckley, Houston (Pt.), Laurens, Pulaski



### **LARRY WALKER III (R)**

110 Washington Street

Perry 31069

Phone: 478.224.4000 (O)

478.988.8262 (H)

E-mail: larry.walker@senate.ga.gov

Occupation: Insurance Agent

Birthdate: June 17

Spouse: Adrienne

121-F CAP 404.656.0081

FAX: 404.651.6767

COMMITTEES: Agriculture and Consumer Affairs, Insurance and Labor, State Institutions and Property, Veterans, Military, and Homeland Security

## District 21

Cherokee (Pt.), Fulton (Pt.)



### **BRANDON BEACH (R)**

3100 Brierfield Rd  
Alpharetta 30004

Phone: 678.640.1811

E-mail: [brandon.beach@senate.ga.gov](mailto:brandon.beach@senate.ga.gov)

Occupation: CEO

Birthdate: May 2

Spouse: Shantel

303-B CLOB 404.463.1378

FAX: 404.463.1386

COMMITTEES: Economic Development and Tourism - Chairman, Regulated Industries and Utilities, Science and Technology, Transportation- Secretary

## District 22

Richmond (Pt.)



### **HAROLD JONES II (D)**

437 Walker St  
Augusta 30901

Phone: 706.722.3019

Fax: 706.432.9028

Email: [harold.jones@senate.ga.gov](mailto:harold.jones@senate.ga.gov)

Occupation: Attorney

Birthdate: August 1

323-A CLOB 404.463.3942

COMMITTEES: Economic Development and Tourism, Judiciary, Judiciary Non-Civil, Public Safety

## District 23

Burke, Columbia (Pt.), Emanuel (Pt.), Glascock, Jefferson, Jenkins, Johnson, McDuffie, Richmond (Pt.), Screven, Warren



### **JESSE STONE (R)**

642 Liberty Street  
Waynesboro 30830

Phone: 478.237.7029 (O)

Fax: 478.237.9211

Email: [jesse.stone@senate.ga.gov](mailto:jesse.stone@senate.ga.gov)

Occupation: Attorney

Birthdate: March 21

Spouse: Amanda

325-A CLOB 404.463.1314

FAX: 404.463.1381

COMMITTEES: Appropriations, Banking and Financial Institutions-Vice Chairman, Education and Youth, Ethics, Judiciary - Ex Officio, Judiciary Non-Civil- Chairman



## District 24

Columbia (Pt.), Elbert, Hart, Lincoln, Oglethorpe, Taliaferro, Wilkes



### **WILLIAM "BILL" JACKSON (R)**

PO Box 528

Appling 30802

Phone: 706.863.5818 (O)

706.541.2307 (H)

706.830.6803 (C)

Fax: 706.541.0197

E-mail: [bill.jackson@senate.ga.gov](mailto:bill.jackson@senate.ga.gov)

Occupation: Businessman

Birthdate: December 30

241 CAP 404.651.7738

COMMITTEES: Appropriations, Economic Development and Tourism, Ethics, Reapportionment and Redistricting, Rules- Secretary, Transportation

## District 25

Baldwin, Bibb (Pt.), Butts, Greene, Jasper, Jones (Pt.), Morgan, Putnam, Walton (Pt.)



### **BURT JONES (R)**

407 East Second St

Jackson 30233

Phone: 770.775.4880

Fax: 770.234.6752

E-mail: [burt.jones@senate.ga.gov](mailto:burt.jones@senate.ga.gov)

Occupation: Insurance Agent Owner

Birthdate: April 25

Spouse: Jan

327-A CLOB 404.656.0082

FAX:

COMMITTEES: Banking and Financial Institutions - Chairman, Higher Education-Secretary, Insurance and Labor, Transportation

## District 26

Bibb (Pt.), Hancock, Houston (Pt.), Jones (Pt.), Twiggs, Washington, Wilkinson



### **DAVID LUCAS SR.(D)**

2594 Saratoga Drive

Macon 31211

Phone: 478.254.7600

Occupation: Realtor

Birthdate: June 30

Spouse: Elaine

305-B CLOB 404.656.5035

FAX: 404.657.7266

COMMITTEES: Economic Development and Tourism, Retirement, Regulated Industries and Utilities, Transportation, Urban Affairs

## District 27

Forsyth (Pt.)



### **MICHAEL WILLIAMS (R)**

3482 Keith Bridge Rd

Cumming 30041

Occupation: Small Business Owner

Birthdate: December 19

Spouse: Virginia

324-A CLOB 404.656.7127

COMMITTEES: Ethics-Vice Chairman, Finance, Higher Education, Public Safety, State and Local Governmental Institutions - Secretary

## District 28

Carroll (Pt.), Coweta, Fulton (Pt.), Heard, Troup (Pt.)



### **MIKE CRANE (R)**

P O Box 700

Newnan 30264

E-mail: [mike.crane@senate.ga.gov](mailto:mike.crane@senate.ga.gov)

Occupation: General Contractor

Birthdate: April 8

Spouse: Tracey

325-B CLOB 404.656.6446

FAX: 404.463.1381

COMMITTEES: Appropriations, Judiciary Non-Civil, Reapportionment and Redistricting - Chairman, Retirement

## District 29

Harris, Meriwether, Muscogee (Pt.), Troup (Pt.)



### **JOSH MCKOON (R)**

PO Box 2565

Columbus 31902

Phone: 706.442.9130

E-mail: [jrm2016@yahoo.com](mailto:jrm2016@yahoo.com)

Occupation: Attorney

Birthdate: February 25

319-A CLOB 404.463.3931

FAX: 404.657.3217

COMMITTEES: Ethics, Higher Education, Insurance and Labor, Judiciary-Chairman, Judiciary Non-Civil- Ex Officio, Regulated Industries and Utilities-Secretary

## District 30

Carroll (Pt.), Douglas (Pt.), Paulding (Pt.)



### **MIKE DUGAN (R)**

106 Champion Drive  
Carrollton 30116

E-mail: mike.dugan@senate.ga.gov  
Occupation: Retired Military/Construction  
Birthdate: August 19  
Spouse: Missy  
113 CAP 404.656.7454  
FAX: 404.651.5795

COMMITTEES: Economic Development and Tourism, Public Safety  
- Secretary, Transportation, Veterans, Military, and Homeland Security  
- Secretary

## District 31

Haralson, Paulding (Pt.), Polk



### **BILL HEATH (R)**

2225 Cashtown Road  
Bremen 30110-3504

Phone: 770.537.5234 (O)  
Fax: 770.537.6383  
E-mail: billheath@billheath.net  
Occupation: Engineer/Farmer  
Birthdate: October 20  
Spouse: Susan  
110-C CLOB 404.656.3943  
FAX: 404.463.2279

COMMITTEES: Agriculture and Consumer Affairs-Ex Officio, Appropriations,  
Finance, Government Oversight- Chairman, Rules, Transportation - Ex  
Officio

## District 32

Cobb (Pt.), Fulton (Pt.)



### **JUDSON H. HILL (R)**

3102 Raines Court  
Marietta 30062

Phone: 770.565.0024 (O)  
404.451.3797 (C)  
Fax: 770.234.5378  
E-mail: judson@judsonhill.com  
Occupation: Small Business Owner  
Birthdate: December 17  
Spouse: Shelly  
421-D CAP 404.656.0150  
FAX: 404.651.6768

COMMITTEES: Appropriations, Finance - Chairman, Health and Human  
Services, Rules

**District 33**

Cobb (Pt.)



**MICHAEL RHETT (D)**

P.O. Box 777  
Marietta 30061  
Phone:

E-mail: michael.rhett@senate.ga.gov  
Occupation: Air Force Reserves  
Birthdate: December 30  
321-A CLOB 404.656.0054

COMMITTEES: Banking and Financial Institutions, Economic Development and Tourism, Retirement, Veterans, Military, and Homeland Security

**District 34**

Clayton (Pt.), Fayette (Pt.)



**VALENCIA SEAY (D)**

PO Box 960008  
Riverdale 30274

Phone: 770.909.9912 (H)  
E-mail: valencia.seay@senate.ga.gov  
Occupation: Businessperson  
Birthdate: July 6  
Spouse: Walter  
420-A CAP 404.656.5095  
FAX: 404.657.9728

COMMITTEES: Appropriations, Government Oversight, Public Safety, Science and Technology - Secretary , Transportation - Ex Officio

**District 35**

Douglas (Pt.), Fulton (Pt.)



**DONZELLA JAMES (D)**

PO Box 311225  
Atlanta 30331

Phone: 404.625.8855  
E-mail: donzella.james@senate.ga.gov  
Occupation: Retired-Federal Employee/  
Businesswoman  
Birthdate: May 3  
121-D CLOB 404.463.1379

COMMITTEES: Economic Development and Tourism, Education and Youth, Interstate Cooperation - Chairman, Special Judiciary

**District 36**

Fulton (Pt.)

**NAN ORROCK (D)**1070 Delaware Avenue SE  
Atlanta 30316

Phone: 404.524.5999 (O)  
 Fax: 404.622.0486  
 E-mail: nan.orrock@senate.ga.gov  
 Occupation: Non-Profit Director  
 Birthdate: November 8  
 420-B CAP 404.463.8054  
 FAX: 404.651.6767

COMMITTEES: Agriculture and Consumer Affairs, Appropriations, Health and Human Services, Higher Education, Urban Affairs

**District 37**

Cobb (Pt.)

**LINDSEY TIPPINS (R)**139 Midway Road  
Marietta 30064

Phone: 770.424.2700(O)  
 Fax: 770.424.2777  
 E-mail: lindsey.tippins@senate.ga.gov  
 Occupation: Pipeline Contractor  
 Birthdate: June 26  
 Spouse: Ann  
 302-B CLOB 404.657.0406  
 FAX: 404.657.0459

COMMITTEES: Appropriations, Education and Youth- Chairman, Natural Resources and the Environment, Transportation

**District 38**

Cobb (Pt.), Fulton (Pt.)

**HORACENA TATE (D)**201 Joseph E. Lowery Boulevard, NW  
Atlanta 30314-3422

Phone: 404.577.5609 (O)  
 E-mail: horacena.tate@senate.ga.gov  
 Occupation: Businessperson/Training  
 Birthdate: May 8  
 121-A CAP 404.463.8053  
 FAX: 404.463.7783

COMMITTEES: Appropriations, Education and Youth, Reapportionment and Redistricting - Secretary, Rules, State and Local Governmental Operations, Urban Affairs

**District 39**

Fulton (Pt.)

**VINCENT D. FORT (D)**

121-J CAP

Atlanta 30334

E-mail: vincent.fort@senate.ga.gov

Occupation: Professor

Birthdate: April 28

121-G CAP 404.656.5091

FAX: 404.651.7078

Democratic Whip

COMMITTEES: Appropriations, Education and Youth, Interstate Cooperation, Judiciary, Judiciary Non-Civil, Reapportionment and Redistricting, Urban Affairs

**District 40**

DeKalb (Pt.), Fulton (Pt.), Gwinnett (Pt.)

**FRAN MILLAR (R)**

PO Box 88096

Atlanta 30356

Phone: 404.923.3607

E-mail: fran.millar@senate.ga.gov

Occupation: Consultant

Birthdate: December 9

Spouse: Mary

319-B CLOB 404.463.2260

FAX: 404.657.3217

COMMITTEES: Education and Youth, Health and Human Services - Secretary, Higher Education - Chairman, Rules

**District 41**

DeKalb (Pt.), Gwinnett (Pt.)

**STEVE HENSON (D)**

2643 Sterling Acres Drive

Tucker 30084

Phone: 404.243.5107 (O)

Fax: 678.937.1672

E-mail: stevehenson@mindspring.com

Occupation: Human Resource Director

Birthdate: March 30

Spouse: Beth

121-B CAP 404.656.0085

FAX: 404.463.2071

Democratic Leader

COMMITTEES: Health and Human Services, Natural Resources and the Environment, Reapportionment and Redistricting, Regulated Industries and Utilities, Rules, Urban Affairs-Vice Chairman

**District 42**

DeKalb (Pt.)

**Elena Parent**774 Springdale Rd  
Atlanta 30306

Phone: 404.881.4123 (O)

Fax: 404.881.4111

E-mail: elena.parent@senate.ga.gov

Occupation: Attorney

Birthdate: December 27

Spouse: Briley

321-B CLOB 404.656.5109

COMMITTEES: Government Oversight, Judiciary Non-Civil, Special Judiciary, Science and Technology

**District 43**

DeKalb (Pt.), Newton (Pt.), Rockdale (Pt.)

**JANICE VANNESS**2731 Pitlochry Street  
Conyers 30094

Phone: 770.356.7301

Fax:

E-mail: janice.vanness@senate.ga.gov

Occupation: Educator/Business Owner

Birthdate: February 26

Spouse: Ken

324-B CLOB 404.463.2598

FAX:

COMMITTEES: Economic Development and Tourism, Education and Youth, Health and Human Services, State Institutions and Properties - Secretary

**District 44**

Clayton (Pt.), Dekalb (Pt.)

**GAIL DAVENPORT (D)**

P.O. BOX 1074

Jonesboro 30237

Phone: 678.215.9971(O)

E-mail: gail.davenport@senate.ga.gov

Occupation: Real Estate Professional

Birthdate: March 1

432 CAP 404.463.5260

COMMITTEES: Appropriations, Insurance and Labor, Special Judiciary - Secretary, State Institutions and Property, Urban Affairs

## District 45

Gwinnett (Pt.)



### **RENEE UNTERMAN (R)**

PO Box 508  
Buford 30518  
Phone: 770.945.1887 (H)  
E-mail: untermanr@bellsouth.net  
Occupation: Insurance Executive  
Birthdate: January 27  
Spouse: Phil  
121-F CAP 404.463.1368  
FAX: 404.651.6767

COMMITTEES: Appropriations- Vice Chairman, Finance - Ex Officio, Health and Human Services-Chairman, Insurance and Labor, Regulated Industries and Utilities- Ex Officio, Rules

## District 46

Clarke (Pt.), Oconee, Walton (Pt)



### **BILL COWSERT (R)**

PO Box 512  
Athens 30603  
Phone: 706.543.7700 (O)  
Fax: 706.202.3211  
E-mail: bill.cowsert@senate.ga.gov  
Occupation: Attorney  
Birthdate: September 1  
Spouse: Amy  
236 CAP 404.463.1366  
FAX: 404.657.9887

Majority Leader

COMMITTEES: Appropriations, Finance - Ex Officio, Health and Human Services, Judiciary - Vice Chairman, Reapportionment and Redistricting, Regulated Industries and Utilities, Rules - Ex Officio

## District 47

Barrow, Clarke (Pt), Jackson (Pt.), Madison



### **FRANK GINN (R)**

PO Box 1136  
Danielsville 30633  
Phone: 706.680.4466  
E-mail: frank.ginn@senate.ga.gov  
Occupation: Engineer/Farmer  
Birthdate: May 23  
Spouse: Robin  
121-I CAP 404.656.4700

COMMITTEES: Appropriations, Higher Education, Natural Resources and the Environment - Chairman, Regulated Industries and Utilities - Vice Chairman, Transportation - Ex Officio



## District 48

Fulton (Pt.), Gwinnett (Pt.)



### DAVID J. SHAFER (R)

P.O. Box 880

Duluth 30096

Phone: 404.497.0048 (O)

E-mail: david.shafer@senate.ga.gov

Occupation: Public Relations

Birthdate: April 29

Spouse: Lee

321 CAP 404.656.0048

FAX: 404.463.5220

President Pro Tempore

COMMITTEES: Appropriations, Banking and Finance- Ex Officio, Finance, Health and Human Services, Insurance and Labor - Vice Chairman, Reapportionment and Redistricting, Regulated Industries and Utilities- Ex Officio, Rules- Ex Officio

## District 49

Hall (Pt.)



### BUTCH MILLER (R)

2420 Browns Bridge Road

Gainesville 30504

Phone: 678.989.5301 (O)

E-mail: butch.miller@senate.ga.gov

Occupation: Automobile Dealer

Birthdate: November 24

Spouse: Teresa

113 CAP 404.656.7454

FAX: 404.651.6768

COMMITTEES: Appropriations, Banking and Financial Institutions - Secretary, Ethics, Regulated Industries and Utilities, Rules

## District 50

Banks, Franklin, Habersham, Hall (Pt.), Jackson (Pt.), Rabun, Stephens, Towns



### JOHN WILKINSON (R)

P O Box 2227

Toccoa 30577

Phone: 706.886.1898

E-mail: john.wilkinson@senate.ga.gov

Occupation: Teacher/Farmer

Birthdate: February 12

Spouse: Debbie

421-A CAP 404.463.5257

FAX: 404.651.6768

COMMITTEES: Agriculture and Consumer Affairs - Chairman, Appropriations, Education and Youth - Vice Chairman, Natural Resources and the Environment, Rules - Ex Officio

## District 51

Dawson, Fannin, Forsyth (Pt.), Gilmer, Lumpkin,  
Pickens (Pt.), Union, White



### STEVE GOOCH (R)

PO Box 600

Dahlonega 30533

E-mail: [steve.gooch@senate.ga.gov](mailto:steve.gooch@senate.ga.gov)

Birthdate: February 25

Occupation: Executive Director

Spouse: Shannon

421-F CAP 404.656.9221

FAX: 404.651.6768

COMMITTEES: Appropriations, Finance, Regulated Industries and Utilities,  
Rules- Ex Officio, Transportation - Vice Chairman

## District 52

Bartow (Pt.), Chattooga (Pt.), Floyd, Gordon (Pt.)



### CHUCK HUFSTETLER (R)

3 Orchard Spring Drive

Rome 30165

Phone: 706.291.6191

E-mail: [chuck.hufstetler@senate.ga.gov](mailto:chuck.hufstetler@senate.ga.gov)

Occupation: Anesthetist

Birthdate: July 7

Spouse: Joan

121-C CAP 404.656.0034

FAX: 404.657.0459

COMMITTEES: Appropriations, Education and Youth, Health and Human  
Services - Vice Chairman, Retirement - Chairman

## District 53

Catoosa, Chattooga (Pt.), Dade, Walker



### JEFF E. MULLIS (R)

212 English Avenue

Chickamauga 30707

Phone: 706.375.1776 (O)

E-mail: [jeff.mullis@senate.ga.gov](mailto:jeff.mullis@senate.ga.gov)

Occupation: Executive Director

Birthdate: December 27

Spouse: Teresa

453 CAP 404.656.0057

FAX: 404.651.6768

COMMITTEES: Appropriations, Economic Development and Tourism,  
Regulated Industries and Utilities, Rules- Chairman

## District 54

Gordon (Pt.), Murray, Pickens (Pt.),Whitfield



### **CHARLIE BETHEL (R)**

1701 Briarcliff Circle

Dalton 30720

Phone: 706.270.1685

E-mail: charlie.bethel@senate.ga.gov

Occupation: Attorney

Birthdate: March 3

Spouse: Lynsey

121-E CAP 404.463.1383

COMMITTEES: Appropriations - Secretary, Insurance and Labor - Chairman, Judiciary - Secretary, Judiciary Non-Civil, Reapportionment and Redistricting- Vice Chairman

## District 55

DeKalb (Pt.), Gwinnett (Pt.)



### **GLORIA S. BUTLER (D)**

6241 Southland Trace

Stone Mountain 30087

E-mail: gloria.butler@senate.ga.gov

Occupation: Consultant

Birthdate: December 25

420-C CAP 404.656.0075

FAX: 404.657.9728

COMMITTEES: Ethics-Secretary, Health and Human Services, Rules, State and Local Governmental Operations, Transportation, Urban Affairs - Secretary

## District 56

Cherokee (Pt.), Fulton (Pt.)



### **JOHN ALBERS (R)**

885 Woodstock Road #215, ste 430

Roswell 30075

Phone: 678.667.3656

Fax: 404.806.4385

E-mail: info@senatoralbers.com

Occupation: Business Owner/Executive

Birthdate: August 18

Spouse: Kari

110-D CAP 404.463.8055

FAX: 404.463.2279

COMMITTEE: Appropriations, Finance - Secretary, Public Safety- Vice Chairman, State and Local Governmental Operations- Chairman

## 2015-2016 TERM

### AGRICULTURE AND CONSUMER AFFAIRS

CHAIRMAN - Wilkinson, 50th

VICE CHAIRMAN - Harper, 7th

SECRETARY - Black, 8th

Burke, 11th	Orrock, 36th
Heath, 31st (Ex Officio)	Walker, 20th
Kirk, 13th	

### APPROPRIATIONS

CHAIRMAN - Hill, Jack, 4th

VICE CHAIRMAN - Unterman, 45th

SECRETARY - Bethel, 54th

Albers, 56th	Ligon, 3rd
Black, 8th	Miller, 49th
Burke, 11th	Mullis, 53rd
Cowsert, 46th	Orrock, 36th
Crane, 28th	Seay, 34th
Davenport, 44th	Shafer, 48th
Fort, 39th	Sims, 12th
Ginn, 47th	Stone, 23rd
Gooch, 51st	Tate, 38th
Heath, 31st	Thompson, C., 5th
Hill, Hunter, 6th	Tippins, 37th
Hill, Judson, 32nd	Wilkinson, 50th
Hufstetler, 52nd	Williams, 19th
Jackson, B., 24th	

<b>APPROPRIATIONS SUBCOMMITTEE CHAIRS</b>	
Agriculture	Wilkinson, 50th
Community Health	Burke, 11th
Criminal Justice	Hufstetler, 52nd
Economic Development	Mullis, 53rd
Education	Tippins, 37th
Fiscal Management	Crane, 28th
General Government	Heath, 31st
Higher Education	Ginn, 47th
Human Development	Unterman, 45th
Insurance	Hill, Ju., 32nd
Judicial	Bethel, 54th
Natural Resources	
Public Safety	Albers, 56th
Transportation	Gooch, 51st

<b>BANKING AND FINANCIAL INSTITUTIONS</b>	
CHAIRMAN - Jones, B., 25th	
VICE CHAIRMAN - Stone, 23rd	
SECRETARY - Miller, 49th	
Harbin, 16th	Rhett, 33rd
Harbison, 15th	Shafer, 48th (Ex Officio)
Jones, E., 10th	Thompson, B., 14th
Kennedy, 18th	

**ECONOMIC DEVELOPMENT AND TOURISM**

CHAIRMAN - Beach, 21st

VICE CHAIRMAN - Watson, 1st

SECRETARY - Jones, E., 10th

Dugan, 30th	Lucas, 26th
Jackson, B., 24th	Martin, 9th
James, 35th	Mullis, 53rd
Jeffares, 17th	Rhett, 33rd
Jones, H., 22nd	VanNess, 43rd

**EDUCATION AND YOUTH**

CHAIRMAN - Tippins, 37th

VICE CHAIRMAN - Wilkinson, 50th

SECRETARY - Sims, 12th

Black, 8th	Millar, 40th
Fort, 39th	Stone, 23rd
Hufstetler, 52nd	Tate, 38th
James, 35th	VanNess, 43rd

**ETHICS**

CHAIRMAN - Burke, 11th

VICE CHAIRMAN - Williams, 27th

SECRETARY - Butler, 55th

Harbison, 15th	Miller, 49th
Jackson, B., 24th	Stone, 23rd
Jeffares, 17th	Thompson, C., 5th
Ligon, 3rd	Watson, 1st
McKoon, 29th	

**FINANCE**

CHAIRMAN - Hill, Ju., 32nd

VICE CHAIRMAN - Hill, H., 6th

SECRETARY - Albers, 56th

Cowsert, 46th (Ex Officio)	Shafer, 48th
Gooch, 51st	Sims, 12th
Heath, 31st	Thompson, B., 14th
Hill, Ja., 4th (Ex Officio)	Unterman, 45th (Ex Officio)
Jackson, L., 2nd	Williams, M., 27th

**GOVERNMENT OVERSIGHT**

CHAIRMAN - Heath, 31st

VICE CHAIRMAN - Harbin, 16th

SECRETARY - Parent, 42nd

Seay, 34th	

**HEALTH AND HUMAN SERVICES**

CHAIRMAN - Unterman, 45th

VICE CHAIRMAN - Hufstetler, 52nd

SECRETARY - Millar, 40th

Burke, 11th	Kirk, 13th
Butler, 55th	Ligon, 3rd
Cowsert, 46th	Orrock, 36th
Henson, 41st	Shafer, 48th
Hill, Ju., 32nd (Ex Officio)	VanNess, 43rd
Jackson, L., 2nd	Watson, 1st

**HIGHER EDUCATION**

CHAIRMAN - Millar, 40th

VICE CHAIRMAN - Martin, 9th

SECRETARY - Jones, B., 25th

Ginn, 47th	Orrock, 36th
Jackson, L., 2nd	Thompson, B., 14th
McKoon, 29th	Williams, M., 27th

**INSURANCE AND LABOR**

CHAIRMAN - Bethel, 54th

VICE CHAIRMAN - Shafer, 48th

SECRETARY - Martin, 9th

Davenport, 44th	McKoon, 29th
Harbin, 16th	Unterman, 45th
Harbison, 15th	Walker, 20th
Jones, B., 25th	

**INTERSTATE COOPERATION**

CHAIRMAN - James, 35th

VICE CHAIRMAN - Sims, 12th

SECRETARY - Jones E., 10th

Fort, 39th	Harbison, 15th
------------	----------------



**JUDICIARY**

CHAIRMAN - McKoon, 29th

VICE CHAIRMAN - Cowsert, 46th

SECRETARY - Bethel, 54th

Fort, 39th	Stone, 23rd (Ex Officio)
Jones H., 22nd	Thompson, C., 5th
Kennedy, 18th	Williams, T., 19th
Ligon, 3rd	

**JUDICIARY NON-CIVIL**

CHAIRMAN - Stone, 23rd

VICE CHAIRMAN - Ligon, 3rd

SECRETARY - Kennedy, 18th

Bethel, 54th	Jones, H., 22nd
Crane, 28th	McKoon, 29th (Ex Officio)
Fort, 39th	Parent, 42nd
Hill, H., 6th	

**NATURAL RESOURCES AND THE ENVIRONMENT**

CHAIRMAN - Ginn, 47th

VICE CHAIRMAN - Jeffares, 17th

SECRETARY - Harper, 7th

Henson, 41st	Thompson, C., 5th
Hill, Jack, 4th	Tippins, 37th
Kirk, 13th	Wilkinson, 50th
Sims, 12th	Williams, 19th

<b>PUBLIC SAFETY</b>	
CHAIRMAN - Harper, 7th	
VICE CHAIRMAN - Albers, 56th	
SECRETARY - Dugan, 30th	
Jones, H., 22nd	Watson, 1st
Seay, 34th	Williams, M., 27th

<b>REAPPORTIONMENT AND REDISTRICTING</b>	
CHAIRMAN - Crane, 28th	
VICE CHAIRMAN - Bethel, 54th	
SECRETARY - Tate, 38th	
Cowsert, 46th	Hill, H., 6th
Fort, 39th	Jackson, B., 24th
Harbison, 15th	Shafer, 48th
Henson, 41st	Williams, 19th

**REGULATED INDUSTRIES AND UTILITIES**

CHAIRMAN - Jeffares, 17th

VICE CHAIRMAN - Ginn, 47th

SECRETARY - McKoon, 29th

Beach, 21st	Lucas, 26th
Cowsert, 46th	Miller, 49th
Gooch, 51st	Mullis, 53rd
Harbison, 15th (Ex Officio)	Shafer, 48th (Ex Officio)
Henson, 41st	Unterman, 45th (Ex Officio)
Hill, Ja., 4th	

**RETIREMENT**

CHAIRMAN - Hufstetler, 52nd

VICE CHAIRMAN - Black, 8th

SECRETARY - Jones, E., 10th

Crane, 28th	Lucas, 26th
Harper, 7th	Rhett, 33rd
Hill, H., 6th (Ex Officio)	

<b>RULES</b>	
CHAIRMAN - Mullis, 53rd	
VICE CHAIRMAN - Hill, Ja., 4th	
SECRETARY - Jackson, B., 24th	
Butler, 55th	Ligon, 3rd (Ex Officio)
Cowsert, 46th (Ex Officio)	Millar, 40th
Gooch, 51st (Ex Officio)	Miller, 49th (Ex Officio)
Heath, 31st	Shafer, 48th (Ex Officio)
Henson, 41st	Tate, 38th
Hill, H., 6th (Ex Officio)	Unterman, 45th
Hill, Ju., 32nd	Wilkinson, 50th (Ex Officio)

<b>SCIENCE AND TECHNOLOGY</b>	
CHAIRMAN - Thompson, B., 14th	
VICE CHAIRMAN - Kennedy, 18th	
SECRETARY - Seay, 34th	
Parent, 42nd	

<b>SPECIAL JUDICIARY</b>	
CHAIRMAN - Thompson, C., 5th	
VICE CHAIRMAN - Jones, E., 10th	
SECRETARY - Davenport, 44th	
James, 35th	Parent, 42nd

<b>STATE INSTITUTIONS AND PROPERTY</b>	
CHAIRMAN - Harbison, 15th	
VICE CHAIRMAN - Jeffares, 17th	
SECRETARY - VanNess, 43rd	
Davenport, 44th	Walker, 20th

<b>STATE AND LOCAL GOVERNMENTAL OPERATIONS</b>	
CHAIRMAN - Albers, 56th	
VICE CHAIRMAN - Kirk, 13th	
SECRETARY - Williams, M., 27th	
Butler, 55th	Martin, 9th
Harbin, 16th	Tate, 38th

**TRANSPORTATION**

CHAIRMAN - Williams, 19th

VICE CHAIRMAN - Gooch, 51st

SECRETARY - Beach, 21st

Butler, 55th	Jones, B., 25th
Dugan, 30th	Lucas, 26th
Ginn, 47th (Ex Officio)	Seay, 34th (Ex Officio)
Heath, 31st (Ex Officio)	Tippins, 37th
Jackson, B., 24th	Watson, 1st

**URBAN AFFAIRS**

CHAIRMAN - Jackson, L., 2nd

VICE CHAIRMAN - Henson, 41st

SECRETARY - Butler, 55th

Davenport, 44th	Orrock, 36th
Fort, 39th	Tate, 38th
Lucas, 26th	

**VETERANS, MILITARY AND HOMELAND SECURITY**

CHAIRMAN - Hill, H., 6th

VICE CHAIRMAN - Harbison, 15th

SECRETARY - Dugan, 30th

Rhett, 33rd	Walker, 20th

<b>COMMITTEE ON ADMINISTRATIVE AFFAIRS</b>	
CHAIRMAN - Shafer, 48th	
Cagle, Casey (Pres. of Senate)	Shafer, 48th
Cowsert, 46th	Tippins, 37th
Henson, 41st	Unterman, 45th
Jackson, B., 24th	Cook, David (Sec. of Senate)

<b>COMMITTEE ON ASSIGNMENTS</b>	
Cagle, Casey (Pres. of Senate)	Shafer, 48th
Cowsert, 46th	Unterman, 45th
Gooch, 51st (Ex Officio)	Wilkinson, 50th
Ligon, 3rd	

## Legislative Offices

### Senate Offices

Budget Office .....	208 CLOB
Melody DeBussey, Director .....	404.463.1971
Senate Staffing .....	330 CAP
Stacy Peery, Director .....	404.463.1308
Secretary of the Senate's Office .....	353 CAP
David Cook, Secretary .....	404.656.5040
Research Office .....	204 CLOB
Angie Fiese, Acting Director .....	404.656.0015
Press Office .....	201 CLOB
Jennifer Yarber, Director .....	404.656.0028
Photographer .....	329 CAP
Tyna Duckett .....	404.656.0025

### Joint Senate and House Offices

Legislative Counsel .....	316 CAP
Wayne Allen, Director .....	404.656.5000
Legislative Fiscal Office .....	434 CAP
Jennifer Sanders, Fiscal Officer .....	404.656.5054
Legislative & Congressional Reapportionment .....	407 CLOB
Gina Wright, Director .....	404.656.5063
Post Office .....	323 CAP
Phil Tucker, Postmaster .....	404.656.0445



## FIRST CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Watson, Ben.....	Savannah.....	1
Jackson, Lester.....	Savannah.....	2
Ligon, William.....	Brunswick.....	3
Hill, Jack.....	Reidsville.....	4
Harper, Tyler.....	Ocilla.....	7
Black, Ellis.....	Valdosta.....	8
Williams, Tommie.....	Lyons.....	19

## SECOND CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Burke, Dean.....	Bainbridge.....	11
Sims, Freddie Powell.....	Dawson.....	12
Kirk, Greg.....	Tifton.....	13
Harbison, Ed.....	Columbus.....	15
Kennedy, John.....	Macon.....	18
Lucas, David.....	Macon.....	26
McKoon, Josh.....	Columbus.....	29

## THIRD CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Harbison, Ed.....	Columbus.....	15
Harbin, Marty.....	Tyrone.....	16
Jeffares, Rick.....	Locust Grove.....	17
Kennedy, John.....	Macon.....	18
Crane, Mike.....	Newnan.....	28
McKoon, Josh.....	Columbus.....	29
Dugan, Mike.....	Carrollton.....	30
Seay, Valencia.....	Riverdale.....	34

## FOURTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Thompson, Curt.....	Tucker .....	5
Martin, P.K.....	Lawrenceville .....	9
Jones, Emanuel.....	Decatur.....	10
Jeffares, Rick.....	Locust Grove.....	17
Henson, Steve.....	Tucker.....	41
Parent, Elena.....	Atlanta.....	42
VanNess, JaNice.....	Conyers.....	43
Butler, Gloria.....	Stone Mountain.....	55

## FIFTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Hill, Hunter.....	Atlanta .....	6
Jones, Emanuel.....	Decatur.....	10
Seay, Valencia.....	Riverdale.....	34
James, Donzella.....	Atlanta .....	35
Orrock, Nan.....	Atlanta.....	36
Tate, Horacena.....	Atlanta.....	38
Fort, Vincent.....	Atlanta.....	39
Parent, Elena.....	Atlanta .....	42
Davenport, Gail.....	Jonesboro.....	44

## SIXTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Hill, Hunter.....	Atlanta.....	6
Thompson, Bruce.....	White.....	14
Beach, Brandon.....	Alpharetta.....	21
Hill, Judson.....	Marietta.....	32
Rhett, Michael.....	Marietta.....	33
Millar, Fran.....	Atlanta.....	40
Henson, Steve.....	Tucker.....	41
Parent, Elena.....	Atlanta.....	42
Shafer, David.....	Duluth.....	48
Albers, John.....	Roswell.....	56

## SEVENTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Thompson, Curt.....	Tucker.....	5
Martin, P.K.....	Lawrenceville.....	9
Williams, Michael.....	Cumming.....	27
Millar, Fran.....	Atlanta.....	40
Henson, Steve.....	Tucker.....	41
Unterman, Renee.....	Buford.....	45
Shafer, David.....	Duluth.....	48
Butler, Gloria.....	Stone Mountain.....	55

## EIGHTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Harper, Tyler.....	Ocilla .....	7
Black, Ellis.....	Valdosta .....	8
Burke, Dean.....	Bainbridge.....	11
Kirk, Greg.....	Tifton.....	13
Kennedy, John.....	Macon.....	18
Williams, Tommie.....	Lyons .....	19
Walker, Larry .....	Perry.....	20
Jones, Burt.....	Jackson.....	25
Lucas, David.....	Macon.....	26

## NINTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Jackson, Bill.....	Appling.....	24
Williams, Michael.....	Cumming.....	27
Ginn, Frank.....	Danielsville... ..	47
Miller, Butch.....	Gainesville .....	49
Wilkinson, John.....	Toccoa.....	50
Gooch, Steve.....	Dahlonega.....	51
Bethel, Charlie.....	Dalton.....	54

## TENTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Martin, P.K.....	Lawrenceville .....	9
Jeffares, Rick.....	Locust Grove .....	17
Stone, Jesse.....	Waynesboro.....	23
Jackson, Bill.....	Appling.....	24
Jones, Burt.....	Jackson .....	25
Lucas, David.....	Macon.....	26
Unterman, Renee.....	Buford.....	45
Cowsert, Bill.....	Athens.....	46
Ginn, Frank.....	Danielsville.....	47

## ELEVENTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Hill, Hunter.....	Atlanta.....	6
Thompson, Bruce.....	White.....	14
Beach, Brandon.....	Alpharetta.....	21
Hill, Judson.....	Marietta.....	32
Rhett, Michael.....	Marietta.....	33
Tippins, Lindsey.....	Marietta.....	37
Tate, Horacena.....	Atlanta.....	38
Hufstetler, Chuck.....	Rome.....	52
Albers, John.....	Roswell.....	56

## TWELFTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Hill, Jack.....	Reidsville.....	4
Harper, Tyler.....	Ocilla.....	7
Williams, Tommie.....	Lyons.....	19
Walker, Larry.....	Perry.....	20
Jones, Harold.....	Augusta.....	22
Stone, Jesse.....	Waynesboro.....	23
Jackson, Bill.....	Appling.....	24

### THIRTEENTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Hill, Hunter.....	Atlanta.....	6
Jones, Emanuel.....	Decatur.....	10
Harbin, Marty.....	Tyrone.....	16
Jeffares, Rick.....	Locust Grove.....	17
Crane, Mike.....	Newnan.....	28
Dugan, Mike.....	Carrollton.....	30
Rhett, Michael.....	Marietta.....	33
Seay, Valencia.....	Riverdale.....	34
James, Donzella.....	Atlanta.....	35
Orrock, Nan.....	Atlanta.....	36
Tate, Horacena.....	Atlanta.....	38
Fort, Vincent.....	Atlanta.....	39
Davenport, Gail.....	Jonesboro.....	44

### FOURTEENTH CONGRESSIONAL DISTRICT

<b>Senator.....</b>	<b>Address.....</b>	<b>District</b>
Dugan, Mike.....	Carrollton.....	30
Heath, Bill.....	Bremen.....	31
Hufstetler, Chuck.....	Rome.....	52
Mullis, Jeff.....	Chickamauga.....	53
Bethel, Charlie.....	Dalton.....	54

## SENATE OCCUPATIONS

Attorney .....	9
Business Owner .....	5
Business person .....	5
Insurance Agent .....	3
Automobile Dealer .....	2
Consultant .....	2
Engineer/Farmer.....	2
Executive Director .....	2
Physician .....	2
Real Estate Professional .....	2
Air Force Reserves.....	1
Anesthetist.....	1
Business Person/Training Consultant .....	1
CEO.....	1
Dentist .....	1
Educator/Business Owner .....	1
Farmer .....	1
Farmer/Businessman .....	1
Financial Advisor/Tree Farmer .....	1
General Contractor .....	1
Grocer.....	1
Human Resources Director .....	1
Insurance Executive .....	1
Non Profit Director .....	1
Pipeline Contractor .....	1
Professor .....	1
Project Manager .....	1
Public Relations Executive .....	1
Retired Educator.....	1
Retired Federal Employee.....	1
Retired Military/Construction .....	1
Teacher/Farmer .....	1