

SENATE CONVENES AT 1:00 P.M.

SENATE RULES CALENDAR

WEDNESDAY, FEBRUARY 29, 2012

TWENTY-EIGHTH LEGISLATIVE DAY

- [SB 238](#) Handicapped Persons; motorized wheelchair/scooter operated on public ways after dark shall be equipped with reflectors ([As Introduced](#)) ([Substitute](#)) (PUB SAF-35th)
- [SB 381](#) Local Government; electronic transmission of budgets; change certain definitions ([As Introduced](#)) (ED&Y-3rd)
- [SB 403](#) Education; school health nurse programs; revise provisions ([As Introduced](#)) ([Committee amend AM 33 1150](#))(APPROP-40th)
- [SB 404](#) Education; provide for development of category -level expenditure controls for staff development funds ([As Introduced](#)) ([Substitute](#)) (APPROP-40th)
- [SB 405](#) Student Achievement Office of; private college submit confidential student data to Dept. of Education shall not be liable for breach ([As Introduced](#)) ([Substitute](#)) (ED&Y-49th)
- [SB 412](#) County Boards of Education; homestead option sales and use tax; county sales and use tax for educational purposes; delay effective date of Code section ([As Introduced](#)) (ED&Y-40th)
- [SB 424](#) Foundations of American Law and Government Displays; revise provisions ([As Introduced](#)) (GvtO-31st)
- [SB 427](#) Administrative Procedure; require agency procedures for timely processing; applications for issuance/renewal of licenses ([As Introduced](#)) ([Substitute](#)) (ECD-20th)
- [SB 429](#) General Assembly; fiscal notes for bills changing compensation; change provisions ([As Introduced](#)) ([Substitute](#)) (ECD-20th)
- [SR 858](#) U.S.Congress; urge to permit the use of "cellular jammers" for the prevention of illegal cell phone use in prisons, jails, youth detention facilities ([As Introduced](#)) (PUB SAF-25th)
- [HR 1103](#) Deputy James D. Paugh Memorial Highway; Richmond County; dedicate ([As Passed House](#)) (TRANS-22nd) Sims-119th
- [SB 346](#) State Board of Pharmacy; prescription drugs by mail/other common carriers; provisions ([As Introduced](#)) ([Substitute](#)) (H&HS-9th)
- [HR 1162](#) General Assembly; state-wide education policy; clarify authority - CA ([As Passed House](#)) (ED&Y-21st) Jones-46th

- [SB 321](#) Secondary Metal Recyclers; comprehensive revision of provisions
([As Introduced](#)) ([Substitute](#)) (RI&U-45th)
- [SB 348](#) Civil Practice; personal service of a summons on a corporation;
provisions ([As Introduced](#)) ([Substitute](#)) (S JUDY-10th)
- [SB 384](#) Conservation/Natural Resources; commercial lawn/landscape companies
shall not deposit grass trimmings; within 50 meters of storm drain
([As Introduced](#)) ([Substitute](#)) (NR&E-43rd)
- [SB 406](#) 'Jace Hester Law'; emergency closure of an early care and education
program upon death of a minor ([As Introduced](#)) (ED&Y-12th)

Respectfully submitted,

Balfour of the 9th, Chairman
Senate Rules Committee